

COUNCIL RESOLUTION NO. 17-55

1 A RESOLUTION SETTING THE 2018 FISCAL YEAR ANNUAL SALARIES OF THE
2 CHIEF EXECUTIVE, COUNTY ATTORNEY, SHERIFF, CLERK AND RECORDER,
3 TREASURER, ASSESSOR, CITY JUDGE, JUSTICE OF THE PEACE, AUDITOR,
4 SUPERINTENDENT OF SCHOOLS, CLERK OF THE DISTRICT COURT, CORONER
5 AND MEMBERS OF THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN
6 EFFECTIVE DATE HEREIN.

7 WHEREAS, Section 2.04.010 of the Butte-Silver Bow Municipal
8 Code provides that the elected officials, including
9 the Chief Executive, County Attorney, Sheriff,
10 Clerk and Recorder, Treasurer, Assessor, City
11 Judge, each Justice of the Peace, Auditor,
12 Superintendent of Schools, Clerk of the District
13 Court, Coroner and members of the Council of
14 Commissioners shall receive an annual salary fixed
15 and determined by the Council of Commissioners by
16 budget appropriation and adopted through the
17 passage of an annual Resolution as provided in
18 Section 7-4-4201 MCA.

19 WHEREAS, on August 14, 2017, the Council of the Commissioners
20 adopted the final budget for the 2018 Fiscal Year
21 through the adoption of Resolution 17-36.

22 WHEREAS, the salaries of the Chief Executive, County

1 Attorney, Sheriff, Clerk and Recorder, Treasurer,
2 Assessor, City Judge, each Justice of the Peace,
3 Auditor, Superintendent of Schools, Clerk of the
4 District Court, Coroner and members of the Council
5 of Commissioners were established by budget
6 appropriation approved through the passage of the
7 2018 Fiscal year budget and Resolution17-36.

8 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF
9 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

10 SECTION 1: The Butte-Silver Bow elected officials including
11 the Chief Executive, County Attorney, Sheriff,
12 Clerk and Recorder, Treasurer, Assessor, City
13 Judge, each Justice of the Peace, Auditor,
14 Superintendent of Schools, Clerk of the District
15 Court, Coroner and members of the Council of
16 Commissioners shall receive an annual salary
17 according to the following schedule effective July
18 1, 2017 as follows:

19 (a) The Chief Executive shall receive \$107,198.29
20 annually.

21 (b) The County Attorney shall receive
22 \$115,028.80 annually, in accordance with the
23 applicable sections of State law for full time
24 County Attorney in counties with populations

1 greater than 30,000 residents. In addition to the
2 annual salary, the County Attorney shall receive
3 the annual discretionary longevity salary
4 adjustment for county attorneys, as set forth in
5 State law.

6 (c) The Sheriff shall receive \$85,219.65 annually.

7 (d) The Clerk and Recorder shall receive
8 \$74,501.45 annually. In addition to the annual
9 salary, the Clerk and Recorder shall receive an
10 additional \$2,192.00 for fulfilling the duties of
11 Election Administrator.

12 (e) The Treasurer shall receive \$74,501.45
13 annually.

14 (f) The Assessor shall receive \$74,501.45
15 annually.

16 (g) The City Judge shall receive \$74,501.45
17 annually.

18 (h) Each Justice of the Peace shall receive
19 \$74,501.45 annually.

20 (i) The Auditor shall receive \$74,501.45 annually.

21 (j) The Superintendent of Schools shall receive
22 \$74,501.45 annually.

23 (k) The Clerk of the District Court shall receive
24 \$74,501.45 annually.

1 (1) The Coroner shall receive \$37,251.25 annually.
2 In addition to the annual salary, the Coroner shall
3 receive \$360.00 annually as reimbursement for
4 travel expenses.

5 (m) Each member of the Council of Commissioners
6 shall receive \$6,796.79 annually. In addition to
7 the annual salary, each member of the Council of
8 Commissioners shall receive \$1,200.00 annually as
9 reimbursement for travel expenses and the Chairman
10 of the Council of Commissioners shall receive an
11 additional \$2,995.00 annually.

12 SECTION 2: This Resolution shall be in full force and effect
13 from and after passage and approval.

14 PASSED this 6TH day of September, 2017.

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JOHN MORGAN
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

APPROVED this 6th day of September, 2017.

DAVE PALMER
CHIEF EXECUTIVE

ATTEST:

SALLY J. HOLLIS
CLERK AND RECORDER

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BY _____

TITLE _____

APPROVED AS TO FORM:

EILEEN JOYCE
COUNTY ATTORNEY

SHERYL RALPH
CHAIRMAN, JUDICIARY COMMITTEE