

Lyon County
Application to Serve on Board or Commission

Please note that all information contained in this application is considered public record and available for public review.

Check the Board or Commission for which you are applying:

- | | |
|---|---|
| <input type="checkbox"/> 911 Surcharge Committee | <input type="checkbox"/> Mound House Advisory Board |
| <input checked="" type="checkbox"/> Advisory Board to Manage Wildlife | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Animal Control Advisory Board | <input type="checkbox"/> Regional Transportation Board |
| <input type="checkbox"/> Central Lyon Park & Recreation Board | <input type="checkbox"/> Room Tax Board |
| <input type="checkbox"/> Central Lyon Vector Control Board | <input type="checkbox"/> Silver City Cemetery Board |
| <input type="checkbox"/> Dayton Regional Advisory Board | <input type="checkbox"/> Silver City Town Advisory Board |
| <input type="checkbox"/> Dayton Valley Events Center Board | <input type="checkbox"/> Silver Springs Advisory Board |
| <input type="checkbox"/> Debt Management Commission | <input type="checkbox"/> Smith Valley Advisory Board |
| <input type="checkbox"/> Library Board of Trustees | <input type="checkbox"/> Smith Valley Cemetery Board |
| <input type="checkbox"/> Lyon County Fair Board | <input type="checkbox"/> Smith Valley Park & Recreation Board |
| <input type="checkbox"/> Mason Valley Advisory Board | <input type="checkbox"/> Stagecoach Advisory Board |
| <input type="checkbox"/> Mason Valley Mosquito Abatement | <input type="checkbox"/> Walker River Weed Control Board |

Contact Information:

Name: Mike Osterman

Address: 905 Sagewood Drive Fernley NV 89408

Phone: (775) 741-8745 Email: huntnfool@sbcglobal.net

How long have you been a resident of Lyon County? 25 years

Are you currently registered to vote? Yes No

How many board or commission meetings have you attended in the last year? 2.0

Have you ever been convicted of a felony or misdemeanor other than minor traffic violations?
Yes No

If yes please list conviction dates and nature:

List boards or commissions you presently serve on or have served on in the past including dates

of service: NONE WITH LYON COUNTY,
DUCKS UNLIMITED - FALLON, NV CHAPTER 2005 TO 2006

Education and/or training relevant to the position you are applying for:

ASSOCIATE APPLIED SCIENCE CRIMINAL JUSTICE DEGREE
FROM TMCC - 1994

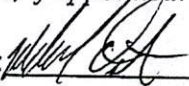
NEVADA PEACE OFFICER STANDARDS AND TRAINING CATEGORY 1 1998
SERVED AS A NEVADA HIGHWAY PATROL TROOPER 1998 TO 2017 RETIRED
CURRENTLY SERVE AS A NEVADA LEGISLATIVE POLICE OFFICER 2019 TO PRESENT

Explain briefly why you would like to be appointed to this board or commission:

I WOULD LIKE TO BE INVOLVED IN THE GAME COMMISSION
SETTING OF SEASONS, REGULATIONS, AND GIVING INPUT
ON FUTURE LAWS PERTAINING TO FISH AND WILDLIFE IN
LYON CO AND THE STATE OF NEVADA.

By signing this application you agree to attend training classes as scheduled.

I certify that, to the best of my knowledge, the information I provided in this application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal, if appointed.

Signature: 

Date: 11-16-2020

Please return the application to:

Email: elopez@lyon-county.org

Or

Lyon County Manager's Office

27 South Main Street

Yerington, Nevada 89447

Office: (775)463-6531; Fax: (775)463-6500

Notice:

At the meeting to consider your application for appointment to the LYON CO FISH & WILDLIFE ADVISORY Board or Commission, or the County Commission, may consider your character, alleged misconduct, professional competence, or physical or mental health. This notice is provided pursuant to NRS 241.031 and 241.033. The topics of discussion will relate to your ability to serve in the position for which you have applied. If the Advisory Board of County Commission desires to close the meeting, they must allow you to: (a) attend the closed meeting or that portion of the closed meeting during which the character, alleged misconduct, professional competence, or physical or mental health of the person is considered; (b) have an attorney or other representative of the person's choosing present with the person during the closed meeting; and (c) present written evidence, provide testimony and present witnesses relating to the character, alleged misconduct, professional competence, or physical or mental health of the person to the public body during the closed meeting. You will not receive any additional notice, and by signing this application you hereby agree to waive any right to future notice pursuant to NRS Chapter 241.

Signature: 

Date: 11-16-2020

Name: MICHAEL OSTERMAN