

COUNCIL RESOLUTION NO.17-17

1 A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR
2 AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED
3 MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH
4 SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED GRANT
5 FROM THE MONTANA DEPARTMENT OF REVENUE TO THE TRANSIT FUND
6 FOR THE PURPOSE OF BUILDING BUS SHELTERS AROUND THE CITY OF
7 BUTTE AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

8 WHEREAS, the Transit Fund will receive monies over and
9 above those anticipated and budgeted for in Fiscal
10 Year 2016-2017; and

11 WHEREAS, the unanticipated monies come from the Montana
12 Department of Transportation (MDT); and

13 WHEREAS, Section 7-6-4006, MCA allows the Council of
14 Commissioners as the governing body (Council) to
15 amend the budget during the fiscal year to
16 appropriate unanticipated revenue after conducting
17 a public hearing; and

18 WHEREAS, a public hearing on the request by the Butte-
19 Silver Bow Public Works Department to appropriate
20 this unanticipated revenue in the amount of
21 \$12,800 from MDT, with a local match amount of
22 \$3,200, was held by the Council on March 15, 2017;
23 and

24 WHEREAS, it appearing to the Council, after hearing all
25 testimony at the public hearing held on March 15,
26 2017, that it is in the best interests of the
27 citizens of the City and County of Butte-Silver
28 Bow to appropriate \$12,800 from MDT, with a local
29 match of \$3,200, to the Butte-Silver Bow Transit
30 Fund.

31 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF
32 COMMISSIONERS OF THE CITY AND COUNTY OF BUTTE-SILVER BOW,
33 STATE OF MONTANA;

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35 SECTION 1: That \$12,800, from MDT, is hereby appropriated to
36 the Public Works Department for expenditure in
37 the Transit Fund for the purpose of bus shelters
38 as follows:

39 REVENUES:

40 2386-000-3311-88-000 Section 5339 Grant	<u>\$12,800</u>
41 Total	<u>\$12,800</u>

42 EXPENDITURES:

44 2386-169-4304-30-940 Machinery & Equipment	<u>12,800</u>
45 Total	<u>\$12,800</u>

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49 SECTION 2: That this Resolution shall be in full force and
50 effect from and after passage and approval.

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54 PASSED this _____ day of _____, 2017.

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58 JOHN MORGAN
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

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APPROVED this ____ day of _____, 2017.

DAVE PALMER
CHIEF EXECUTIVE

ATTEST:

SALLY J. HOLLIS
CLERK & RECORDER

APPROVED AS TO FORM:

EILEEN JOYCE
COUNTY ATTORNEY

SHERYL RALPH
CHAIRMAN OF THE JUDICIARY COMMITTEE