

COUNCIL RESOLUTION NO. 17-16

1 A RESOLUTION AUTHORIZING AND APPROVING THE SALE OF A CERTAIN
2 PARCEL OF REAL PROPERTY KNOWN AS SILICON MOUNTAIN NO 1 MINOR
3 SUB OF PLAT 470B, BUTTE, MONTANA, AND LOCATED IN SECTION 24,
4 TOWNSHIP 03N, RANGE 09W, IN THE CITY AND COUNTY OF BUTTE-
5 SILVER BOW MONTANA, IN ACCORDANCE WITH THE PROCEDURES OF
6 BUTTE-SILVER BOW MUNICIPAL CODE AND PROVIDING FOR AN EFFECTIVE
7 DATE HEREIN.

8 WHEREAS, Chapter 3.12.050 of the Butte-Silver Bow Municipal
9 Code (B-SB MC) and 7-8-4201 MCA, provides that the
10 City and County of Butte-Silver Bow (City-County) may
11 sell, lease, or otherwise transfer real property or
12 any interest therein acquired other than by tax deed
13 located within the community of Butte-Silver Bow upon
14 2/3 vote of the governing body; and

15 WHEREAS, the City-County has previously acquired interest in
16 and title to property located in the Montana
17 Connections Business Development Park, a Tax Increment
18 Financing Industrial District (TIFID); and

19 WHEREAS, the TIFID has been in discussions with Archibald
20 Trailer Distributers for the acquisition and sale of
21 property located within Montana Connections Business
22 Development Park; and

1 WHEREAS, the sale of Silicon Mountain 1 Minor Sub as depicted
2 on Plat 470B and located in in Section 24, Township
3 03n, Range 09W, in the City and County of Butte-Silver
4 Bow Montana to Archibald Trailer Distributors has been
5 approved by the TIFID Board of Directors and the
6 Council of Commissioners and appears to be in the best
7 interest of the citizens of Butte-Silver Bow.

8 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS
9 OF THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

10 SECTION 1: That the sale of Silicon Mountain 1 Minor Sub of
11 Plat 470B, and located in in Section 24,
12 Township 03n, Range 09W, in the City and County
13 of Butte-Silver Bow Montana is hereby found to
14 have been done in conformance with the laws of
15 the State of Montana and the Ordinances of Butte-
16 Silver Bow. Accordingly, the land is hereby sold
17 to Archibald Trailer Distributors for Forty Six
18 Thousand Dollars and no/100's (\$46,000.00).

19 SECTION 2: That the proceeds from the conveyance of the
20 above-described property in the amount of Forty
21 Six Thousand Dollars and no/100's (\$46,000.00)
22 are to be deposited to Butte-Silver Bow Account
23 No. 2312.000.3695.10.000 Tifid#2 Miscellaneous

1 Revenue.

2 SECTION 3: That the Council does hereby authorize the Chief
3 Executive and the Clerk and Recorder of Butte-
4 Silver Bow to execute all legal conveyances for
5 aforesaid sale in conformance with the laws of
6 the State of Montana and the Ordinances of Butte-
7 Silver Bow.

8 SECTION 4: This Resolution shall be in full force and effect
9 from and after its passage and approval.

10 PASSED this ____ day of _____, 2017.

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JOHN P. MORGAN
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

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APPROVED this ____ day of _____, 2017.

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DAVE PALMER
CHIEF EXECUTIVE

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ATTEST:

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SALLY J. HOLLIS
CLERK AND RECORDER

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1 APPROVED AS TO FORM:

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5 _____
EILEEN JOYCE
6 COUNTY ATTORNEY

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11 _____
SHERYL RALPH
12 CHAIRMAN, JUDICIARY COMMITTEE