

COUNCIL RESOLUTION NO. 17-13

1 A RESOLUTION REQUESTING AUTHORIZATION FOR A MAIL BALLOT ELECTION
2 TO BE CONDUCTED FOR THE 2017 FEDERAL SPECIAL ELECTION TO FILL
3 THE OFFICE OF THE UNITED STATES REPRESENTATIVE FOR MONTANA,
4 CONTINGENT UPON THE MONTANA LEGISLATURE'S PASSAGE OF SENATE BILL
5 305 AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

6 WHEREAS, Governor Bullock of the State of Montana has called
7 for a Federal Special Election to be held on May 25,
8 2017 to fill a vacancy in the Office of the United
9 States Representative for Montana; and

10 WHEREAS, the Montana State Legislature is considering Senate
11 Bill (SB) 305, entitled "An Act Generally Providing
12 How the Special Election to Fill the 2017 Vacancy in
13 the Office of the United States Representative for
14 Montana May be Conducted; and Providing for an
15 Immediate Effective Date"; and

16 WHEREAS, passage of SB 305 would allow the May 25, 2017 Federal
17 Special Election to be conducted by mail ballot; and

18 WHEREAS, §13-19-202, MCA allows a governing body to request that
19 the election administrator conduct an election by use
20 of mail ballots; and

21 WHEREAS, it appears that a mail ballot election will be
22 economically and administratively feasible to conduct.

23

1 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF
2 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

3 SECTION 1: The City-County of Butte-Silver Bow County,
4 Montana, hereby determines that if SB 305,
5 entitled "An Act Generally Providing How the
6 Special Election to Fill the 2017 Vacancy in the
7 Office of the United States Representative for
8 Montana May be Conducted; and Providing for an
9 Immediate Effective Date", is approved and
10 adopted, the City-County Clerk and Recorder, as
11 election administrator for the City-County of
12 Butte-Silver Bow County, shall conduct the May
13 25, 2017 Federal Special Election to Fill the
14 Office of the United States Representative for
15 Montana by mail ballot.

16 SECTION 2: This Resolution shall be in full force and effect
17 from and after its passage and approval.

18 PASSED this ____ day of _____, 2017.

19 _____
20 JOHN P. MORGAN
21 CHAIRMAN OF THE COUNCIL OF COMMISSIONERS
22

23
24 APPROVED this ____ day of _____, 2017.

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26 _____
27 DAVE PALMER
28 CHIEF EXECUTIVE

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ATTEST:

SALLY J. HOLLIS
CLERK AND RECORDER

APPROVED AS TO FORM:

EILEEN JOYCE
COUNTY ATTORNEY

SHERYL RALPH
CHAIRMAN, JUDICIARY COMMITTEE