

COUNCIL RESOLUTION NO. 17-3

1 A RESOLUTION AMENDING THE BUDGET DURING THE FISCAL YEAR
2 AFTER CONDUCTING A PUBLIC HEARING AT A REGULARLY SCHEDULED
3 MEETING OF THE COUNCIL OF COMMISSIONERS IN ACCORDANCE WITH
4 SECTION 7-6-4006, MCA; APPROPRIATING UNANTICIPATED REVENUE
5 TO THE BUTTE-SILVER BOW HEALTH DEPARTMENT FAMILY PLANNING
6 CLINIC FROM THE MONTANA DEPARTMENT OF PUBLIC HEALTH AND
7 HUMAN SERVICES FOR THE IMPLEMENTATION OF ELECTRONIC HEALTH
8 RECORDS AND PROVIDING FOR AN EFFECTIVE DATE HEREIN.

9 WHEREAS, the Butte-Silver Bow Health Department will
10 receive monies over and above those anticipated
11 and budgeted for in Fiscal Year 2016-2017; and

12 WHEREAS, the unanticipated monies come from the Montana
13 Department of Public Health and Human Services;
14 and

15 WHEREAS, Section 7-6-4006, MCA allows the Council of
16 Commissioners as the governing body (Council) to
17 amend the budget during the fiscal year to
18 appropriate unanticipated revenue after conducting
19 a public hearing; and

20 WHEREAS, a public hearing on the request by the Health
21 Department to appropriate this unanticipated
22 revenue in the amount of \$20,000, from the Montana
23 Department of Public Health and Human Services was
24 held by the Council on January 4, 2017; and

25 WHEREAS, it appearing to the Council, after hearing all
26 testimony at the public hearing held on January 4,
27 2017, that it is in the best interests of the
28 citizens of the City and County of Butte-Silver
29 Bow to appropriate \$20,000 from the Montana
30 Department of Public Health and Human Services to
31 the Butte-Silver Bow Health Department Family
32 Planning Clinic.

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35 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF
36 COMMISSIONERS OF THE CITY AND COUNTY OF BUTTE-SILVER BOW,
37 STATE OF MONTANA;

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39 SECTION 1: That \$20,000 from the Montana Department of
40 Public Health and Human Services is hereby
41 appropriated to the Butte-Silver Bow Health
42 Department Family Planning Clinic for
43 expenditure in the Health Department to purchase
44 and install Ahlers PlacticeSuite for
45 implementation of electronic health record
46 system (EHR) as follows:

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48 2270-000-3311-42-000 Revenue \$ 20,000

49 2270-801-4401-90-930 Improv. Other

50 Than Buildings \$ 20,000

51 TOTAL \$ 20,000

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54 SECTION 2: That this Resolution shall be in full force and
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56 effect from and after passage and approval.

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PASSED this _____ day of January, 2017.

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JOHN P. MORGAN
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

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APPROVED this ____ day of _____, 2017.

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DAVE PALMER
CHIEF EXECUTIVE

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75 **ATTEST:**

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SALLY J. HOLLIS
CLERK & RECORDER

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81 **APPROVED AS TO FORM:**

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EILEEN JOYCE
COUNTY ATTORNEY

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SHERYL RALPH
CHAIRMAN OF THE JUDICIARY COMMITTEE

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