

COUNCIL RESOLUTION NO. 16-67

1 A RESOLUTION SETTING THE 2017 FISCAL YEAR ANNUAL SALARIES OF THE
2 CHIEF EXECUTIVE, COUNTY ATTORNEY, SHERIFF, CLERK AND RECORDER,
3 TREASURER, ASSESSOR, CITY JUDGE, JUSTICE OF THE PEACE, AUDITOR,
4 SUPERINTENDENT OF SCHOOLS, CLERK OF THE DISTRICT COURT, CORONER
5 AND MEMBERS OF THE COUNCIL OF COMMISSIONERS AND PROVIDING FOR AN
6 EFFECTIVE DATE HEREIN.

7 WHEREAS, Section 2.04.010 of the Butte-Silver Bow Municipal
8 Code provides that the elected officials, including
9 the Chief Executive, County Attorney, Sheriff,
10 Clerk and Recorder, Treasurer, Assessor, City
11 Judge, each Justice of the Peace, Auditor,
12 Superintendent of Schools, Clerk of the District
13 Court, Coroner and members of the Council of
14 Commissioners shall receive an annual salary fixed
15 and determined by the Council of Commissioners by
16 budget appropriation and adopted through the
17 passage of an annual Resolution as provided in
18 Section 7-4-4201 MCA.

19 WHEREAS, on August 10, 2016, the Council of the Commissioners
20 adopted the final budget for the 2017 Fiscal Year
21 through the adoption of Resolution 16-36.

22 WHEREAS, the salaries of the Chief Executive, County

1 Attorney, Sheriff, Clerk and Recorder, Treasurer,
2 Assessor, City Judge, each Justice of the Peace,
3 Auditor, Superintendent of Schools, Clerk of the
4 District Court, Coroner and members of the Council
5 of Commissioners were established by budget
6 appropriation approved through the passage of the
7 2017 Fiscal year budget and Resolution 16-36.

8 NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF COMMISSIONERS OF
9 THE CITY AND COUNTY OF BUTTE-SILVER BOW, STATE OF MONTANA:

10 SECTION 1: The Butte-Silver Bow elected officials including
11 the Chief Executive, County Attorney, Sheriff,
12 Clerk and Recorder, Treasurer, Assessor, City
13 Judge, each Justice of the Peace, Auditor,
14 Superintendent of Schools, Clerk of the District
15 Court, Coroner and members of the Council of
16 Commissioners shall receive an annual salary
17 according to the following schedule effective July
18 1, 2016 as follows:

19 (a) The Chief Executive shall receive \$105,614.08
20 annually.

21 (b) The County Attorney shall receive \$113,328.87
22 annually, in accordance with the applicable
23 sections of State law for full time County Attorney
24 in counties with populations greater than 30,000

1 residents. In addition to the annual salary, the
2 County Attorney shall receive the annual
3 discretionary longevity salary adjustment for
4 county attorneys, as set forth in State law.

5 (c) The Sheriff shall receive \$83,960.25 annually.

6 (d) The Clerk and Recorder shall receive
7 \$73,400.44 annually. In addition to the annual
8 salary, the Clerk and Recorder shall receive an
9 additional \$2,192.00 for fulfilling the duties of
10 Election Administrator.

11 (e) The Treasurer shall receive \$73,400.44
12 annually.

13 (f) The Assessor shall receive \$73,400.44
14 annually.

15 (g) The City Judge shall receive \$73,400.44
16 annually.

17 (h) Each Justice of the Peace shall receive
18 \$73,400.44 annually.

19 (i) The Auditor shall receive \$73,400.44 annually.

20 (j) The Superintendent of Schools shall receive
21 \$73,400.44 annually.

22 (k) The Clerk of the District Court shall receive
23 \$73,400.44 annually.

24 (l) The Coroner shall receive \$36,700.74 annually.

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In addition to the annual salary, the Coroner shall receive \$360.00 annually as reimbursement for travel expenses.

(m) Each member of the Council of Commissioners shall receive \$6,597.38 annually. In addition to the annual salary, each member of the Council of Commissioners shall receive \$1,200.00 annually as reimbursement for travel expenses and the Chairman of the Council of Commissioners shall receive an additional \$2,995.00 annually.

SECTION 2: This Resolution shall be in full force and effect from and after passage and approval.

PASSED this ____ day of _____, 2016.

CINDI SHAW
CHAIRMAN OF THE COUNCIL OF COMMISSIONERS

APPROVED this ____ day of _____, 2016.

MATT VINCENT
CHIEF EXECUTIVE

ATTEST:
SALLY J. HOLLIS
CLERK AND RECORDER

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BY _____
TITLE _____

APPROVED AS TO FORM:

EILEEN JOYCE
COUNTY ATTORNEY

DAVID WALKER
CHAIRMAN, JUDICIARY COMMITTEE